

**SEAPEX 2020**  
**Official Entry Form**  
**Tukwila Community Center, 12424 42nd Ave S., Tukwila WA 98168**  
**September 11-13, 2020**

**SEAPEX is an APS-accredited World Series of Philately (WSP) Stamp Exhibition**

**Exhibitor Information**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

APS Member:  Yes  No    APS No: \_\_\_\_\_ First Time Exhibitor:  Yes  No

Other Philatelic Memberships: \_\_\_\_\_

Youth Exhibitor (under 22):  Yes  No    Birthday (if youth) \_\_\_\_\_

“Nom de plume?” (if anonymity desired): \_\_\_\_\_

**Exhibit Information**

Title of Exhibit: \_\_\_\_\_

Description for Show Program (25 words or less):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SEAPEX will display the exhibit title page on its website unless you opt out by checking *here* \_\_\_\_.**

**Class** (See prospectus):  General  One-Frame  Youth  
 Non-competitive  Court of Honor

**Type** (See prospectus):  Advertising, Patriotic, & Event Covers  Aerophilately  Astrophilately  
 Cinderella  Display  Experimental  First Day Covers  Maximaphily  Picture Postcards  
 Postal History  Postal Stationery  Revenue  Thematic  Topical  Traditional

Number of Frames: \_\_\_\_\_ Number of Pages: \_\_\_\_\_ Page Size: \_\_\_\_\_

**Fees**

Qty

\_\_\_\_\_ Adult One Frame competitive exhibit \$30 ..... \$ \_\_\_\_\_

\_\_\_\_\_ Adult two-frame competitive exhibit \$30 ..... \$ \_\_\_\_\_

\_\_\_\_\_ Adult multi-frame (3 or more) competitive exhibit @ \$13 per frame ..... \$ \_\_\_\_\_

\_\_\_\_\_ Youth competitive exhibit @ \$5 per frame ..... \$ \_\_\_\_\_

\_\_\_\_\_ Non-competitive exhibit @ \$13 per frame (one to ten frames)..... \$ \_\_\_\_\_  
 (please use Club entry form for Club/Society Showcase entries)

\_\_\_\_\_ Return mailing costs, if applicable ..... \$ \_\_\_\_\_

\_\_\_\_\_ Award Banquet Saturday, 14 September @ \$35 ..... \$ \_\_\_\_\_

**Total amount enclosed:** ..... \$ \_\_\_\_\_

Please make checks payable to: **SEAPEX**

**Delivery/Return Information**

\_\_\_\_\_ I will personally deliver my exhibit to the exhibit area between 3:00 PM and 7:00 PM on Thursday, 10 September 2020.

\_\_\_\_\_ My exhibit will be delivered by \_\_\_\_\_ between 3:00 PM and 7:00 PM on Thursday, 10 September 2020.

\_\_\_\_\_ I will mail my exhibit to the SEAPEX Exhibits Chair (see below).

\_\_\_\_\_ I will personally pick up my exhibit from the exhibit area between 4:00 PM and 5:00 PM on Sunday, 13 September 2020.

\_\_\_\_\_ My exhibit will be picked up by \_\_\_\_\_ between 4:00 PM and 5:00 PM on Sunday, 13 September 2020.

\_\_\_\_\_ Please ship my exhibit to me via \_\_\_\_\_. I have enclosed \$\_\_\_\_\_ to cover the cost of return shipment.

**Signatures**

I agree to abide by the rules and regulations for exhibiting at the SEAPEX 2020 philatelic exhibition. I, the undersigned, understand that I will be responsible for insuring my exhibit. I will not hold the SEAPEX committee, the City of Tukwila, the Tukwila Community Center, or any of the affiliated clubs and their members liable for loss of, or damage to, this exhibit.

I agree that the decision of the judges shall be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

\_\_\_\_\_  
Signature of Exhibitor

**Youth Class Only:** Exhibitor’s birth date: \_\_\_\_\_(Month/Date/Year).

Adult Endorsement: “This entry is the property of and was prepared by the youth entrant named herein.”

\_\_\_\_\_  
(Signature of Adult Sponsor for Youth exhibitors)

Mail to: SEAPEX Exhibits Chair, 4404 224th Place SW, Mountlake Terrace, WA 98043-4150.