



SEAPEX Philatelic Exhibition

2021

P.O. Box 20760

Seattle, WA 98102

Email: SEAPEX@comcast.net

Website: www.seapexshow.org

Facebook: **Seapex: Seattle Philatelic Exhibition**

SEAPEX is a 501(c)(3) Organization.

Donations are welcome

6 JULY 2020

BOURSE APPLICATION SEAPEX PHILATELIC EXHIBITION (SEAPEX) 2021

Location: Tukwila Community Center
12424 42nd Ave South
Tukwila, WA 98168

Move-In: Thursday afternoon September 10, 2021: 1:00PM –7:00PM

Show Hours: Friday, September 10, 2021: 10:00AM–6:00PM
Saturday, September 11, 2021: 10:00AM–5:00PM
Sunday, September 12, 2021: 10:00AM–4:00PM

Bourse Fee: Triple \$750.00 (\$650.00 if deposit received by January 31, 2021)
Double \$600.00 (\$550.00 if deposit received by January 31, 2021)
Single \$450.00 (This bourse fee is the same as 2019)

Deposit: \$300.00 due with your application (if paid by January 31, the total fee is the same as the 2019 fee). Full payment is due by **July 15, 2021**.

The SEAPEX Philatelic Exhibition will have 200+ exhibition frames. In the past years, we noted more collectors attending with more interest in viewing the exhibition. This national level show is three days (Friday through Sunday) and we have APS-approved World Series of Philately status for the exhibits. Several philatelic groups will have meetings during the show. The US Postal Service and UN Postal Administration will have sales booths. We will host a special ceremony commemorating the theme of the show. SEAPEX is a 501(c)(3) organization.

Please consider coming to Seattle and being a dealer at this show. The SEAPEX Committee has contracted with the Residence Inn Seattle South as our official hotel. Check out our website www.seapexshow.org for information about the show and list of dealers that have signed up.

We will provide details on unloading and set-up in a future letter. The Tukwila Community Center has free parking and easy access for unloading and loading. The room is 10,000+ square feet and is carpeted.

To assist in the preparation of the flyer sent out as part of the show advertising and to update our website, please put a short note on the application informing customers about new collections, stamps, covers, and other material you will have at the show. We will include this information as part of your listing in the show program. Ads are available in the program: full-page \$50, half-page \$35, one-third page \$25.

We advertise this show at all the clubs in the Everett-Seattle-Tacoma-Olympia area, members of the Northwest Federation of Stamp Clubs, national publications, local press, direct mailing to APS members and our own mailing list, and on our regular show website and on Facebook.

Thank you for your consideration and support of SEAPEX.

Jim Hall
Bourse Chairman

2021 Seattle Philatelic Exhibition
Tukwila Community Center
September 10-12, 2021

SEAPEX is an APS-accredited NATIONAL Stamp Exhibition

This Agreement is entered into this day between **Seattle Philatelic Exhibition**, hereinafter named "SEAPEX" and _____ hereinafter named the Dealer.

In consideration of the sum of **\$300.00** (with balance due by July 15, 2021), SEAPEX agrees to provide the Dealer with an exposition space.

Both parties agree to be bound by the following terms and conditions:

1. Dealer will limit his/her business and activities to the purchase, sale, or trade of philatelic material and related supplies.
2. Dealer agrees that during the hours the exposition is open, he/she will be in attendance at the exposition space provided under the terms of this agreement, and will maintain an adequate stock of material for sale or trade. If Dealer fails to occupy the assigned exposition space upon opening of the show, he/she shall be liable for full payment of table fee.
3. Dealer is responsible for the actions of anyone working at his/her booth.
4. Dealer agrees to maintain his/her exposition space in an orderly and presentable condition.
5. SEAPEX agrees to provide security for materials in the exposition space from 7:00PM Thursday to 9:00AM Friday, from 6:00PM Friday to 9:00AM Saturday, and from 5:00PM Saturday to 9:00AM Sunday.
6. Dealer agrees not to bring any property onto the premises prior to the published move-in time and to vacate the premises, including removal of all equipment and stock in a reasonable time after the close of the show.
7. Dealer agrees that they will not bring alcoholic beverages onto the premises of any SEAPEX sponsored show.
8. Dealer agrees to hold SEAPEX, its officers, agents, and committees harmless from any liability or claim for the personal injury, property damage, or loss due to theft or other causes, and indemnify SEAPEX for any such loss or claim concerning the Dealer, his/her agents, servants, employees, associations, spectators, or customers. Dealer further agrees that SEAPEX and the TUKWILA COMMUNITY CENTER are merely providing exposition space in the show.
9. In case of cancellation, the Dealer will receive a refund of said booth deposit, provided SEAPEX is notified one month before the show. After that time, a refund will only be made if the booth can be resold.
10. Regarding the interpretation and enforcement of these rules, the decision of the SEAPEX Bourse Chairman will be final. He will also have final say on matters not included herein that may arise during the Show.

Please send a deposit of **\$300.00** made out to **SEAPEX** to:

Jim Hall; P.O. Box 2295; Kirkland, WA 98083-2295

Phone: (425) 822-3227; Cell (425) 445-1485; Email: *hstamps1@frontier.com*

Please sign this form and send it to the above address with your deposit. Make a copy for your files.

Business Name: _____ Dealer: _____

Address: _____

Date: _____ Phone: (_____) _____ Email: _____

Table Size (Select One): Triple (\$750 ((\$650 if deposit received by 1/31)))____; Double (\$600 ((\$550 if received by 1/31)))____; Single (\$450)____

Signature: _____ **All tables are 8 feet long. Each booth has one 8-foot long back-up table. Would you like to purchase an ad in the SEAPEX show program?**
\$25 for one-third page____ **\$35 for half-page**____ **\$50 for full page**____

Information for the show program and show flyers that are mailed to our customers:

WHAT'S NEW: _____
